



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**S rial Number:** 09/779,076  
**Filing Date:** 02/07/2001  
**Applicant:** James M. Rochelle, et al.  
**Assignee:** Concorde Microsystems, Inc.  
**Title:** Wireless Boundary Proximity Determining and Animal Containment Apparatus and Method  
**Docket Number:** 26053.00  
**Examiner:** Michael C. Wimer  
**Tech Center:** 2821  
**Express Mail:** EL629931786US

#8/Election  
w/Amata  
9/8/02  
RECEIVED  
TECHNOLOGY CENTER 2800  
SEP -4 2002

**RESPONSE TO OFFICE ACTION MAILED JULY 29, 2001**  
**PAPER NUMBER 7**

**ELECTION OF CLAIMS**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

This Response is filed on behalf of the Applicant in the above-referenced patent application in response to Paper Number 7 mailed on July 29, 2001. It is deemed to place the application in a condition for allowance.



09-03-02

2821

Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)  
Approved for use through 10/31/2002. OMB 0651-0031  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/779,076	
	Filing Date	02/07/2001	
	First Named Inventor	James M. Rochelle	
	Group Art Unit	2821	
	Examiner Name	Michael C. Wimer	
Total Number of Pages in This Submission	3	Attorney Docket Number	26053.00

RECEIVED  
SEP -4 2002  
TECHNOLOGY CENTER 2800

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): Return Receipt Postcard
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	John Kenneth Hoffmeister, Registration Number 43,675 Pitts & Brittian, P.C.
Signature	
Date	08-29-2002

CERTIFICATE OF EXPRESS MAIL		EL629931786US
I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:		
Typed or printed name		John Kenneth Hoffmeister
Signature		Date
		08-29-2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.